Permit #F00151636

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00151636 **Type of Permit:** FILMING **Release Date:** 05/06/2019

Production Company GRANITE GROVE

Insured Company Name GRANITE GROVE
Contact Phone No. 1 323-645-8400
Contact Phone No. 2
Fax
Address 16200 VENTURA BLVD, SUITE 316
ENCINO, California 91436

Production Title BRAVO HOTELS.COM

Type of Production Commercial - Standard

Producer Silke Thompson

Director Graham Robbins

1st AD N/A N/A

Production Manager Silke Thompson

FilmL.A. Coordinator Brian Palmert

Location Manager Lauren Yach
Primary Phone Mobile - 818-398-2660
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - 000-000-00000
Secondary Phone

Fees

Posting 600	$138.00
Notification Charge	$170.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,078.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00151636	**Location Manager**	Lauren Yach
Production Company	GRANITE GROVE	Primary Phone	Mobile - 818-398-2660
Insured Company	GRANITE GROVE	Secondary Phone	
Production Title	BRAVO HOTELS.COM		

Location Address 22639 Ballinger St, Los Angeles, CA, 91311

Location Type Private Residence

Prep Dates 5/7/2019 - 5/7/2019 05:30 - 07:00 1 day

Film Dates 5/7/2019 - 5/7/2019 07:00 - 22:00 1 day

Open or Closed to the Public Closed

Generic Conditions
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents
Animal Permit - 151636.pdf
Granite Grove AL 5.6.19.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	60
Catering Truck	2
Cube Trucks	5
Generator	1
Vans	2

Personnel on Location

Type	Quantity
Cast	2
Crew	60
Extras	1
Spot Check	1

Filming Activities Atmospheric Smoke Effects; Equipment on property; Interior Dialogue; Interior models against scenery; Interior motion without sound; FILMING IN MASTER BEDROOM; TALENT WALKS OUT OF CLOSET AND A RABBIT APPEARS; Water Based Hazer; GREEN SCREEN; TOW PLANT GENERATOR; 2 Hares in the house; Animal Permit #R19-048293;

Jurisdiction **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

Coordinator Note SPOT CHECK GRANTED PER INSPECTOR OWENS

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
23449 Lake Manor Dr, Chatsworth, CA, 91311

Posting "No Parking" signs N/S BALLINGER, 22639 BALLINGER ST (LOCATION) HEADING EAST 300'FT E/S OAKRIDGE PL, BALLINGER ST - SOUTH 300'FT

Approximate Footage 301 - 600 **Log Number** 240442

Date(s) 5/7/2019 to 5/7/2019 **Time(s)** 05:00 to 22:00

NOT A PERMIT

City of Los Angeles Animal Services North Central Shelter

3201 Lacy Street, Los Angeles, CA 90031
(888) 452-7381

Receipt Number: R19-048293

Receipt Date: Saturday, May 04, 2019

PID:P1607279

Person Information:LAUREN YACH
16200 W VENTURA BLVD
ENCINO, CA 91436

Received From: LAUREN YACH Check No: 1132 Phone: (818) 646-0426

Item:	Animal ID:	Reference No:	Price:	Each:	Amount:
PMT AML FLM			$680.00	1	$680.00

Total Fees Due: **$680.00**

Payments:
Cash:
Check: $680.00
Credit Card:

Total Payments Received: $680.00

Thank You!

Change: $0.00
Balance Due: $0.00

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Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM
All Shelters are CLOSED Mondays and Holidays

Clerk: N CENTRA mgonzalz Transaction Date: 05/04/19 Print Date/Time: 5/4/2019 4:17:16PM

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of
vices

APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

No Refund Allowed
Applications Must Be Filled Out Completely

orized Representative (Print Clearly)
ove

cant (HOME) | Phone
00 Ventura Blvd |
Encino | Zip 91436

me of Business: Granite Grove

Business Address: 16200 Ventura Blvd., Suite 316 | Phone: 818.646.0426

City: Encino | Zip: 91436

Purpose of Permit: **Check One:**
(✓) Commercial ( ) Non-Commercial
(✓) New ( ) Renewal

Have you ever been convicted of Animal Cruelty?
( ) Yes (✓) No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)
(✓) Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations?
(✓) Yes ( ) No

Name of Production? Bravo

Date(s) of Filming? 5.7.19 to 5.7.19

Name of Contacts/Production Managers: Lauren Yach | Phone Number: 818.398.2660

Time(s) animals will be filmed? 6:00 (am) / pm to: 8:00 am / (pm)

Filming Address: 22639 Ballinger St. Chatsworth, CA 91311

EIDC Representative if Applicable: BRIAN PALMERT | Phone Number: 213-977-8600

Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: House in Chatsworth

ANIMAL INFORMATION

		Quantity	Type(s) of Animals
1. Name of Agency/Owner: Hollywood Animals, Inc.	Phone: 661 299 9000		
Address: PO Box 2088		2	Hare
City: Canyon Country	Zip: 91386		
Name of Handler: Bettina Weld	Local Phone: 323.450.5530	Address: PO Box 2088 Canyon Country, CA 91386	
2. Name of Agency/Owner:	Phone:	Quantity	Type(s) of Animals
Address:			
City:	Zip:		
Name of Handler:	Local Phone:	Address:	

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf, to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

5.3.19
Date

Signature of Authorized Representative

For Official Use Only

Receipt Number: R19-048293

The Applicant ( ) meets ( ) does not meet the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) Granted ( ) Denied

Total Fees: 680	Permit Fees: 680
Permit Number:	Permit Issued:
Expires:	

INSPECTION

Date:	Inspected By:	Approved By:

General Manager Date

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **GRANITE GROVE** ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **5/6/19** By _____
Representative's Signature

GRANITE GROVE	**6200 Ventura Blvd., Suite 316 Encino, CA 9143**
Name of "Principal" (Production Company)	Principal's Address
Silke Thompson	
Print Princpal Representative's Name	City, State, Zip Code
Lauren Yach	**818.398.2660**
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

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